



## Sutter Buttes Day 2024 Booth Application

The 46th Sutter Buttes Day will be held on Saturday, June 1st. If you would like to have a booth, please complete the application no later than May 17, 2024.

Booth applicants will be required to set up and take down booths, and provide a clearly marked sign identifying their booth. Booths must be operating from 11:00 am until 3:00 pm. Booth sizes are approximately 10 x 10. You may begin setting up your booth at 8:00 am, but you may not close your booth prior to 3:00 pm. Booth operators must bring their own tables, chairs, and shade structure (if desired). Due to possibility of warm weather, shade structures are strongly recommended. If a booth requires electricity, you must bring your own 100 ft extension cord and any splitter necessary. Water booths must provide their own hoses. To protect our ground sprinkler system during setup and clean-up, please do not park or drive on the lawn. Every booth must clean up its own area.

Commercial Booth fees are **\$50** and are non-refundable. Non-Vendor/Community outreach booths are free. In addition to the booth fee, all vendors are asked to provide a gift basket for the Sutter Buttes Day raffle. **Baskets must have a minimum value of \$25.** The funds and proceeds raised go to support the Sutter Youth Organization.

Please submit your application as early as possible. We look forward to working with you to provide the community with a fun exciting and safe Sutter Buttes Day celebration!

Please return the attached form by May 17th to:

Mail: Sutter Youth Organization  
% Megan Grima  
PO Box 231  
Sutter, CA 95982

Drop off: Oakview Insurance Services (Call prior: 530-415-7733)  
% Megan Grima  
1650 Sierra Ave. Ste. #202  
Yuba City, CA 95993

Email: [sutteryouth@gmail.com](mailto:sutteryouth@gmail.com)

Please make checks payable to: **Sutter Youth Organization**

**Booth Name:** \_\_\_\_\_

**Type of Booth:** \_\_\_\_\_

**Non-Profit?** Yes    No

**Description of offered items:**

\_\_\_\_\_  
\_\_\_\_\_

**Have you had this booth before at Sutter Buttes Day in the past?** Yes    No

**Do you need electricity?** Yes    No

**Do you need water?** Yes    No

**Please list special requirements:**

\_\_\_\_\_  
\_\_\_\_\_

**Name of Group:**

\_\_\_\_\_

**Name of Applicant (please print)**

\_\_\_\_\_

**Mailing Address:**

\_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Gift basket item(s)**

\_\_\_\_\_  
\_\_\_\_\_

**Please list any additional necessary information about your booth:**

\_\_\_\_\_  
\_\_\_\_\_